

WOODSMEN'S DAYS

July 12 & 13, 2008

Municipal Park, Tupper Lake

The Woodsmen's Days equals Great Family Fun

IMPORTANT NOTICE TO WOOD USERS

Wood is a critical and expensive resource. If you are going to need wood for your exhibit, please indicate here the amount and size you will require:

EVENT SPONSORSHIP OPTIONS

Sponsorship of a Field Days Event represents total prize money distributed for each competition.

- | | |
|--|-----------------------------------|
| <input type="checkbox"/> Lumberjack Infield Competition | \$ 150.00 per event |
| <input type="checkbox"/> Lumberjill Infield Competition | \$ 150.00 per event |
| Events: Axe Throw; Bucksawing; Cross Cut Sawing; Horizontal Log Chop; Log Roll | |
| <input type="checkbox"/> Lumberjack and Lumberjill of the Year | \$ 100.00 (\$50 for each) |
| <input type="checkbox"/> Skidding Competition (Heavy Equip.) | \$ 150.00 |
| <input type="checkbox"/> Truck Driving Competition (Heavy Equip.) | \$ 150.00 |
| <input type="checkbox"/> Loading Contest (Heavy Equip.) | \$ 150.00 |
| <input type="checkbox"/> Logging Heavy Equip. Operator of the Year | \$ 50.00 |
| <input type="checkbox"/> Chainsaw Carving – Professional Division | \$ 500.00 ; \$ 300.00 ; \$ 250.00 |
| <input type="checkbox"/> Chainsaw Quick Carve Competition | \$ 500.00 |
| <input type="checkbox"/> Tug of War – Evening Game | \$ 250.00 |
| <input type="checkbox"/> Greased Pole – Evening Game | \$ 100.00 |
| <input type="checkbox"/> Horse Pull Competition | \$3700.00 Full; \$1850.00 Partial |

Be sure to remember the weekend kicks off on Friday, July 11th with the Annual Woodsmen's Banquet, which is open to the public.

TL WOODSMEN'S ASSOCIATION MEMBERSHIP

Member Information

Member Name: _____
Organization: _____
Address: _____
Phone: _____
Email: _____

Payment Information

'08 Annual Dues \$ **15.00**
Voluntary Donation \$ _____
Total \$ _____

Please make checks payable to:

Tupper Lake Woodsmen's Association

CONTACT AND PAYMENT INFORMATION

Company: _____

Contact Person: _____

Deadline: JUNE 1, 2008

Address: _____

Phone: _____ FAX _____

Email: _____

Total Payment Enclosed: \$ _____

No Refunds After June 1st

Return form and payment to: **Tupper Lake Woodsmen's Association**
c/o Woodsmen's Days Committee
PO Box 759, Tupper Lake, New York 12986
(518) 359-9444 FAX (518) 359-8244
Email: cmccandlish@adelphia.net
www.woodsmendays.com

OFFICE USE ONLY: Date Rec'd: _____ Amt. Paid: _____ Ck #: _____ Dues: _____
Amt. Due: _____ Ad: _____ Booth: _____ Event: _____